



**SAVE THE DATE!**

**Tuesday November 7**

**5PM - 8PM**

*2<sup>nd</sup> Annual*

*Service & Social*

*and 2018 Membership Drive*

at



**223 W. Jackson Blvd.  
in the LOOP**

**Exciting details to follow!**

*At Your Service,*  
**The Board of Directors  
NCSA Chicagoland Chapter  
[ncsachicagoland.com](http://ncsachicagoland.com)**